

(on the head) of the maturing, and
absorbing-(sun),
who shall preylent thee from doing, to-
day₅ (as thpu
wilt), endowed with an unaltered and
resolute mind ?

6. Thou hast protected NABYA, TTJBVASA, YADU,
v«ga **xrai***

*aiid TuEYiTij of the race of VAYYA/ Thou hast
protected¹ their chariots and horses,* in
the'unavoid-

able engagement:" thou hast demolished the
ninety-

nine.cities (of S'AMBAEA)/

. ?V. That eminent, person, the'
cherisher-of tte
-pious, (the institutes, of the ceremony),
promotes

his own prosperity ? who, while offering
oblations to

IKDBA, pronounces Ms praise; or who,
along with

the offerings he presents, recites hymns
(in honour

'of Mm). For him the bounteous IND&A
causes the. •

clouds to raks. frotii heaven.

8.- Unequalled is- Ms might;
unequalled is his

wisdom. May these drinkers of the
Soma juice

become equal to him, by the pious act;
for they?

INDRA, who present to thee oblations
augment fty

vast strength and thy manly vigour.

9. -These copious *Soma* juices,
expressed with
stones, and contained in ladles, are
prepared for -

^a Of these names, *Turvasa* may be the *Tw&a&u* of
the *Pnrndnas*,
one of tae sons of *Yayati*, as another, *Yadu*, Is
named. *Narya*

and *Turviti* are unknown : the latter appears
hereafter, as a *-EisjiL*
See *Sukta*, LXL, v. 11, [Also see p. 104, note a,
and-p. 291>
note a.]

^b *Eatfyam*, *etaiam** The latter is a synonym of
a\$wa> in the
NigJianfw: but both words may, also, be regarded as
the names of
two *ItisJiu*. [See p. 329, note c.] >

^c The commentary supplies this appellation.